



City of Chicago  
Richard M. Daley, Mayor

Department of Environment  
Permitting & Enforcement  
Division

Suzanne Malec-McKenna  
Commissioner

33 North LaSalle Street  
Lower Level (LL120)  
Chicago, Illinois 60602-2667  
(312) 744-7606 (Voice)  
(312) 744-5272 (FAX)  
(312) 744-3586 (TTY)  
<http://www.cityofchicago.org>



**MEMORANDUM**

**TO: Kevin Augustyn, Randy Grueb, Charles Langenfeld**  
River East LLC  
455 E. Illinois St.  
Suite 565  
Chicago, Illinois 60611

✓ **Mary Fulghum**  
USEPA Region V  
Lindsay Light II Site, Office of the Regional Counsel  
77 W. Jackson Blvd.  
Chicago, Illinois 60604

**Thomas L. Cabbage III**  
Covington & Burling  
1201 Pennsylvania Ave., N.W., Suite 721-E  
Washington, D.C. 20044

**Mr. Vincent S. Oleszkiewicz**  
Duane Morris  
~~227 W. Monroe St., Suite 3400~~ *190 S. LaSalle, 37th Fl*  
Chicago, IL 60606

**Glen Anderson**  
West Chicago Project Facility  
800 Weyrauch St.  
West Chicago, IL 60185

**Roy Widman**  
Tronox LLC  
3301 N. W. 150<sup>th</sup> St.  
Oklahoma City, OK 73134

**FROM: Raul Valdivia, Ph. D**  
Chief Engineer  
City of Chicago Department of Environment

**SUBJECT: Notification of Permit Application - Lindsay Light II Site**

**DATE:** 3/29/2010 333 E. Beaton Pl.

Pursuant to Condition 10(a) of the Right-of-Way Agreement dated September 27, 1999, this is to inform you that a permit has been applied for with the City of Chicago Department of Transportation to conduct subsurface activities at the subject right-of-way. The applicant has contacted this Department and has reviewed additional information regarding potential contamination at the subject site (see attached form DOE.ROW.01).

If you have any questions, please do not hesitate to call me at (312) 744-5711.

Attachment

cc: ✓ Mort Ames, City of Chicago Department of Law (via fax 744-6798)  
✓ Eugene Jablonowski, USEPA (via fax 312-353-9281)

Last updated March 15, 2010





City of Chicago  
Richard M. Daley, Mayor

Department of Environment

Sadhu A. Johnston  
Commissioner

Twenty-fifth Floor  
30 North LaSalle Street  
Chicago, Illinois 60602-2575  
(312) 744-7606 (Voice)  
(312) 744-6431 (FAX)  
(312) 744-3586 (TTY)

http://www.cityofchicago.org

### CITY OF CHICAGO DEPARTMENT OF ENVIRONMENT FORM NO. DOE.ROW.02

Notice is hereby given that the site you have requested a permit for is recorded with the City of Chicago Department of Environment as potentially having environmental contamination on the site and adjacent right-of-way. This environmental contamination could present a threat to human health and safety in connection with work performed at the site, or in the adjacent right-of-way, if proper safeguards are not employed.

33 N. LaSalle  
BASEMENT

A file containing detailed information regarding the aforementioned environmental contamination is available for review at the Department of Environment at 30 N. LaSalle St., 25th Floor, Chicago, Illinois 60602 during normal business hours (8:30AM -4:30PM, Monday through Friday). Contact (312) 744-7606 for an appointment. This file must be reviewed and the remainder of this form completed before the permit can be issued if the ground is exposed or excavated. Please note that for some locations, additional health and safety procedures may be required by law.

Please complete the following:

I have reviewed and understand the documents, maintained by the Department of Environment, regarding environmental contamination of the site and adjacent right-of-way. Further, I will ensure that all work at the subject site and adjacent right-of-way, and any monitoring required including but not limited to radiation monitoring, will be performed in a manner that is protective of human health and the environment and in compliance with all applicable local, state, and federal laws, rules, and regulations, especially those pertaining to worker safety and waste management. I will ensure that the results of any radiation monitoring and/or surveying conducted shall be provided to the Department of Environment and the United States Environmental Protection Agency within two (2) weeks of their completion. If any elevated levels of radioactive material are detected, I will immediately contact the United States Environmental Protection Agency at (800) 424-8802.

Permit No. 758473486  
Date 3/25/10

Site Address

33 E. BERTON PK

Work Location (Describe exact site location and attach map)

Private Property

Nature of Work

SOIL BORING

Expected Start Date

3/25/10

Applicant Name (print) KEVIN GIBSON

Signature Kevin Gibson Date 3-25-10

Company JAMES McHUGH CONSTRUCTION

Company Address / Phone No. 1737 S Michigan 312 986-8000

Check if City Department Work  Department Name \_\_\_\_\_

General / Prime Contractor JAMES McHUGH CONSTRUCTION  
Include subcontractor information if applicable

Address 1737 S Michigan Chgo 60616

Phone No. 986-8000

Safety Officer / Phone No. KEVIN GIBSON 773 619-0159

(815) 485-6161

Radiation Contractor / Phone No. (if applicable) SAHCI STAN HUBER CONSULTANTS, INC

Department of Environment Approval / Date [Signature] 3/26/10

Please return this completed form to the City of Chicago Department of Transportation at 30 N. LaSalle St., Room 1101, Chicago, Illinois 60602 during normal business hours (8:30 AM - 4:30 PM, Monday through Friday).

For DOE Use Only

MONITORING REQUIRED FOR ALL WORK WITHIN  
FOUR-SLIP AREAS. CONTACT U.S. EPA PRIOR TO SUBSURFACE  
WORK IN THE-SLIP AREAS



## FW: Village Market Project - ERS Tie Backs IN Slip Area

Kara Pellaton [khughes@lse-chicago.com]

**Sent:** Thursday, March 25, 2010 5:15 PM  
**To:** Relly, Eamon  
**Cc:** simon.vermeta@epamail.epa.gov; jablonowski.eugene@epamail.epa.gov; Keane, Ryan [RKEANE@mchughconstruction.com]; Lange, Jeff [JLANGE@mchughconstruction.com]; Kris Schwengel [kschwengel@magellanddevelopment.com]; kgibson@mchughconstruction.com; Patrick Borzenski [PBorzenski@LOEWENBERG.com]; glennhuber@sahci.com  
**Importance:** High  
**Attachments:** ERS Tie Backs in Slip 3 25~1.pdf (1 MB) ; Completion of on-site work~1.pdf (130 KB)

Eamon,

I received a detailed drawing from Ryan Keane that shows we will penetrate the former slip area in the northeast corner of the site when we install the sheeting tie-backs. The previous remediation project cleared the areas we are working in to an elevation of 6 CCD. However, our last row or lowest row of tie backs start at an elevation of approximately 7 CCD and angle down to a level below 6 CCD. Therefore we will monitor for thorium when we install the two tie backs that are shown on the attached documents.

We will be using SAHCI, Stan A Huber Consultants Inc., our contact there is Glenn Huber and he will be listed as our monitoring company. SAHCI has been the monitoring company for the duration of the remediation activities at the Lakeshore East site since the inception of the work, starting in 2002.

The current schedule indicates that we will be at this area that requires monitoring the last week of April. We are copying the USEPA on this email to notify them of our activity and that we will be monitoring all activities that fall within the slip as outlined in their Feb. 9, 2005 letter (also attached).

McHugh will list Glenn Huber and SAHCI as the monitoring agency in order to get the dig permit. Please advise if you have any questions or concerns regarding this scope of work.

Thanks-

Kara

Kara Pellaton  
Project Manager  
Lakeshore East LLC  
(312) 642-8869 x334  
(312) 642-9861 fax  
(312) 404-4984 cell

---

**From:** Keane, Ryan [mailto:RKEANE@mchughconstruction.com]  
**Sent:** Thursday, March 25, 2010 4:13 PM  
**To:** Kara Pellaton; Patrick Borzenski  
**Cc:** Lange, Jeff  
**Subject:** Village Market Project - ERS Tie Backs IN Slip Area  
**Importance:** High

Kara,

Please find attached highlighted Gillen Drawings showing one row of 2 tie backs that will extend below +6'-0" in the supposed slip area. These were inserted by Chawla at the last meeting we had with him. They will have to be monitored.

Note that we're anticipating starting the sheeting on 4/2/10. Please forward onto Eamon Reilly; thanks

**U.S. ENVIRONMENTAL  
PROTECTION AGENCY**

APR 02 2010

**OFFICE OF REGIONAL  
COUNSEL**